

Duplicate Copy

Date-5th June'2021

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The Member Secretary
Uttarakhand Environment Protection and Pollution Control Board
Dehradun, Uttarakhand- 248001

The Regional Office
Uttarakhand Environment Protection and Pollution Control Board
Dehradun, Uttarakhand- 248001

SUBJECT: SUBMISSION OF MONTHLY REPORT [UPDATED] OF BIO- MEDICAL WASTE- BMW FOR THE MONTH OF MAY -2021

Dear Sir,

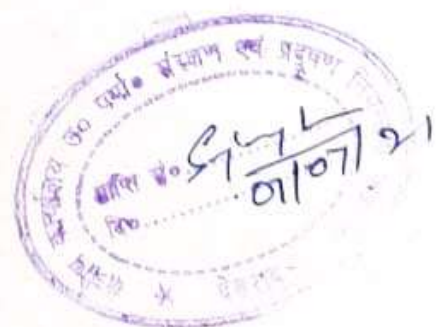
I hereby submit the monthly report of **Bio- Medical Waste-BMW- Updated for the month of May-2021** for your kind information and needful considerations please.

You are therefore requested to acknowledge the same.

Report Attached

Thanks & Regards

Neeta Gupta
9897592568



Drishhti Eye Institute (A Unit of Luthra Hospitals Pvt. Ltd.), 16, Subhash Road, Near Astley Hall, Dehradun - MAY 2021

| Date | Yellow | | Red | | White/Translucent (PPC) | | Blue | |
|--------|-------------|-------------|-------------|-------------|-------------------------|-------------|-------------|-------------|
| | No. of Bags | Weight (KG) | No. of Bags | Weight (KG) | No. of Bags | Weight (KG) | No. of Bags | Weight (KG) |
| May-21 | 1 | 2.95 | 1 | 2 | | | 1 | 1.5 |
| May-21 | | | | | | | | |
| May-21 | | | | | | | | |
| May-21 | 1 | 1.385 | 1 | 2.39 | | | | |
| May-21 | | | | | | | | |
| May-21 | 1 | 1.685 | 1 | 3 | | | 1 | 0.2 |
| May-21 | | | | | | | | |
| May-21 | | | | | | | | |
| May-21 | | | | | | | | |
| May-21 | 1 | 0.8 | 1 | 1 | | | | |
| May-21 | | | | | | | | |
| May-21 | | | | | | | | |
| May-21 | | | | | | | | |
| May-21 | | | | | | | | |
| May-21 | | | | | | | | |
| May-21 | 1 | 0.9 | 1 | 0.5 | | | | |
| May-21 | | | | | | | | |
| May-21 | | | | | | | | |
| May-21 | 1 | 2.23 | 1 | 3.86 | | | | |
| May-21 | | | | | | | | |
| May-21 | 1 | 1.2 | 1 | 0.9 | | | | |
| May-21 | | | | | | | | |
| May-21 | | | | | | | | |
| May-21 | 1 | 0.9 | 1 | 0.5 | | | | |
| May-21 | | | | | | | | |
| May-21 | 1 | 3 | 1 | 3.9 | | | | |
| May-21 | | | | | | | | |
| May-21 | 1 | 2 | 1 | 1 | | | 1 | 1.3 |
| May-21 | | | | | | | | |
| May-21 | | | | | | | | |
| May-21 | | | | | | | | |
| Total | 10 | 17.05 | 10 | 19.05 | 0 | 0 | 3 | 3 |

